Congregational,

COMPTON HILL, Compton and Lafayette: the
Reverend W. W. Newell, Partor-Morning.

"The Present Life of God in the World": 8
p. m. "The Salvation of Doubt."

PIRST, Delmar, Near Grand; the Reverend Dortor G. H. Patton, Pastor-Il a. m. "The Hivine Motives in Salvation": also served to
children on "Honesty": 8 p. m. "The Thought
and the Man"

POUNTAIN PARK, Aubert and Foundain: the
Reverend I. C. Cromer, Pastor-Morning,
The Glorious (company of the Apostles": 7-20
p. m. "The Splendid Society of Jesus Christ."

MAPLEWOOD: the Reverend George E. Batos,
Pastor-Merning.

#### LUTHERANS WILL OBSERVE FESTIVAL OF THE REFORMATION.

The German Evangetical Lutherans of the 1 . city have engaged Music Hall for the celebration of their Reformation festival Sunday afternon. October 26, beginning at 2:30. A chorus of hundreds of volces has been organized for that occusion, and both German and English hymns will be rendered. The singing of the "Battle Hymns of the Reformation" will be a feature.

The German address will be delivered by the Very Reverend Professor F. Pisper, president of the Synod of Missouri, and one of the most noted divines of his denomination in America. The Reverend Martin S. Sommers of the Grace English Lutheran Church will speak in English. The Rever-end Richard Kretchmar is chairman of the

committee on Arrangements.

This annual festival is observed in part in commemoration of the ac of Martin Latter in nailing the celebrated ninety-five thoses on the door of the church at Wittenberg, which occurred October II, iol. The three hundred and fiftieth anniversary of this event was observed in St. Louis in 1857, and all Latherans are looking forward to the four hundredth anniversary with increasing interest. The Sunday nearest to the exact date is always chosen.

## YOUNG PEOPLE'S SOCIETIES.

Topic: "Fruitful or Fruitless." (John XV, 1-8, XVI; Mark XI, 12-14.)

The topic for all the different young peo ple's societies to-morrow night is "Pruitful or Fruitless," founded on John xv, 1-8,

16, and Mark xl, 12-14. The first of these Scriptures form a part of the heart-to-heart tark which Curist had with his disciples just before the closing scenes of his earthly life, and the other is a record of the miracle of the figure. Both are designed to emphasize the importance of fruitfulness in the Christian life, and the peril of unfruitfulness.

are designed to emphasize the importance of fruitfulness in the Christian life, and the peril of unfruitfulness.

FRUIT-BEARING—The keynote to both Scriptures is contained in the statement. "Herein is my Father glorided that ye bear much fruit." It was for unfruitfulness that the figtree was stricken, and immediately withered away. For this also it is said. "every branch in me that beareth not fruit he taketh away." An again, the unfruitful hranches are said to be cast into the fire and burned. All this makes imperative the duty of fruit-bearing, and after all this is the highest test of true discipleship. The touchstone of the Kingdom is, "By their fruits ye shall know them." Men do not gather grapes of thorns nor figs of thistles. A fountain cannot send forth at the same time sweet water and bitter. This is the test to which the apostle James referred when he said: "Show me thy faith without thy works, and I will show theem in faith by my works."

when he said: "Show me thy faith without thy works, and I will show thee my
faith by my works."

Liffe-CONTACT—The second thought in
the lerson is that of the necessity of a lifegiving and receiving contact. This is the
thought of the statement: "I am the vine,
ye are the branches. He that abideth in
me, and I in him, the same bringeth forth
much fruit. For without (apart from) me
ye can do nothing." As long as the branch
abides in the vine and draws its life-giving
power from it; just so long will it be in a
position to hear much fruit. It can no more
resist the impules to bud and blossom under right influences that water can resist
the impulse to flow downward in the
stream. Both impulses are obedient to a
divine law, and so it is in the Christian
life. Unfruitfulness, therefore, indicates a
want of vital spiritual contact. Other reasons may be given, other excuses may be
advanced, but this is the real cause. It is
a confession of the fact that the flow of
divine life and vitality has ceased, and the
individual is only a dead branch.

III DUNIFINT—It to not for us to enter

a confession of the fact that the flow of divine life and vitality has ceased, and the individual is only a dead branch.

JUDGMENT—It is not for us to enter into the mysteries of the Divine ways, but it does seem that both scriptures under consideration point out very clearly that certain judgment awaits every nontruit-bearing (thristian, thrist does not have he had, and the address of the First Christian (bearing the possibilities of our spiritual being, our usefulness will be at an end.

The parables of the five pounds and the finance was taken away that which he had, and he himself was cast out into "outer darkness," where there should be "walling and grasshing of teeth." This punishment may take the form of "chastisement," in which form it is an indication of infinite love and mercy. "For whom the Lord loveth he chastion of judgment, even to the casting forth of the individual from the God's presence.

And the address of the deverend John Landy and Twentieth, the Reverend Agentics, a Practical Landy of the Reverted John J. Schlüng, Fastor—Mass, 5. 218, 2 129 p. m.

ST. AGNESS, Sidner and Salena the Reverend John J. Tanhrati, Pastor—Mass, 5. 218, 2 129 p. m.

ST. ALOYSIUS Magnelia and John J. Tanhrati, Pastor—Mass, 5. 218, 2 129 p. m.

ST. ALOYSIUS Magnelia and John J. Tanhrati, Pastor—Mass, 5. 218, 2 129 p. m.

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ST. ALO

it is an indication of infinite love and mercy. "For whom the Lord loveth he chasteneth." But it may also take the severer
form of judgment, even to the casting forth
of the individual from the God's presence
into "everiasting burnlugs."

FAITH—Another lesson brought out in
the amiting of the fig tree is that stated by
Christ as the disciples marveled at the miracle. It was Peter who sad: "Master, behold the figtree, which thou cursedst is
withered away." Christ turned and said
to the disciples: "Have faith in God." It is
reasonable to suppose that the faith spoken
of is not merely that of miracles, but that
faith which produces results in the Christion life. The faith which will undertake
great things for God, specially along the
lime of his promises. When Christ gave
the command, "Go ye, therefore, and teach
all nations," "go ye into all the world and
preach the Gospel to every creature," he
coupled with the comman!, "and to, I am
with you always, even unto the end of the
world." The chetacles in the way of the
accomplishment of this purpose were the
mountains that might be cast into the sea
by faith in God. This is a great lesson
which God's people have to learn snew in
every age, It is a lesson which young peonie should strive to learn. Its mastery is
indispensable to fruitfulness in the Christian life.

There is nothing radder to contemplate
than the possibility of facing the throne of
Christ and instead of a harvest of fruit,
have nothing but leaves to present. What
excuse shall we give? Will not his response
be: "Take ye the unprofitable servant and
cast him into outer darkness." God forbid
that any such experience should come to
any one who reads these words. Rather let
fit be those other words af Christ: "Come ye
blessed, inherit the kingdom prepared for
you from the foundation of the world."

HEPHZIBAH HOME NEEDS HELP.

# Debt Hanging Over Institution

Lucas avenue, has reached another crisis in its history. This home was purchased on it, but another note of \$1,500 will be due in December and no funds are in eight to

"This home was established by Doctor B. Carradine and myself some ten years ago, while the doctor was pastor of Centenary Church. There have been over a thousand girls passed through this home, so per cent of whom are filling honorable positions. One hundred of these girls are matried and have good homes of their own. Just where the money is coming from to meet the note that falls due December 1 next we do not know. We are trying to rules a fund by subscription, but results come slowly."

The staff workers of the home are as follows: President, Mrs. M. E. Otto: secretary, the Reverend M. B. Gott; treasurer, Mrs. G. A. Morgan. There is also a large staff of physicians and a strong Advisory Board.

### NEWS OF THE CITY CHURCHES.

Special Programme to Be Rendered at Men's Mass Meeting.

afternoon at 3:30 o'clock at Central T. M. C. A., Grand and Franklia avenues, an interesting programme will be presented. A is lecture on "The Medern Prodigal Son," by the Reverend Francis A. Strough, "the picture evangelist" of Kalamuzoo. Mich. will be a feature. A music pregramme will be rendered in which the string quintet from Professor Epstein's Association Orchestra and the association male quartet will participate. Songs and hymns will be illustrated, such as "Throw Out the Life Line" and "Where is My Wandering Boy To-Night?" The picture "Breaking Home Ties." will be shown. This meeting is for men only.

At 5:56 o'clock a fellowship lunch will be served in the classrooms.

The Reverend F. A. Strough of Albany, N. Y., will deliver an illustrated lecture at the Central Presbyterian Church, Lucas and Garrison avenues, to-marrow bight on "The Modern Prodical Son." One hundred stereopticon views from lite and colored stereopticon views from lite and colored slustrations of hymns will be shown. On next Monday night, at the same church, Mr. Strough will give his illustrated lecture



-Photographed by Olive Siudio. PROPESSOR O. A. MILLER, Of Chicago Bible Institute, who will as-sist W. R. Newell in the conduct of his Union Bible Class during the fall and winter. Professor Miller led the song service last night at the Odeon. He will assist also in other phases of the work.

The First Presbyterian Church will resume full services to morrow for the first time since the pastor's departure for Europe, in June The Reverend Doctor McKittrick will have for his topic in the morning "A Call to the Church," and in the evening "Christian Heroism." The day has been designated in this church as "rally day" for church, Sunday school and the Young Propie's Endeaver Society, Mrs. Luhr Kunkel-Burg, violities, and Miss Wilhelminia Lowe, harpist, will assist at the services.

The Christian tent meeting on Newport avenue, Old Orchard, is meeting with unusual success. Under the preaching of Evangelist Hamilton thirty-four have been saided to the church and others are inquiring the way. To-morrow all the services of the Tuxedo Christian Church, and those usually held in the village hall in Old Orchard, will be held in the tent. The first service will be held at 10:15 a. m., and Mr. Hamilton will preach on "Baptism of the Holy Ghost."

The Berachah Home for Giris, located at No. 2719 Lawton avenue, is awakening more than usual interest in religious circles. This home was founded July 28, 1801, and Mrs. J. P. Duncan is the manager. A feature in the work is the Thursday afternoon prayer meeting, and next Thursday afternoon the meeting will be devoted to home and foreign missions.

The South Side Christian Endeavor Union will hold a mass meeting at the Compton Hill Congregational Church next Friday evening. October 17, Mr. H. H. Holgdom presiding. The programme opens with a song survice and devotional services conducted by Miss Ruth Parker, and the address of welcome will be delivered by the Reverend W. W. Newell, pastor of the church. Master Norman Coudy will sing, and the address of the occasion will be delivered by John B. Elwards. A 'Practical Taik' will be given by the Reverend John L. Brandt, pastor of the First Christian Church.

Mr. and Mrs. L. B. Harris of the Open Door Chapel have leased the building at No. 136 South Broadway, which will be the new home of the mission. A special feature of the tall and winter's work will be a call-dren's reading-room and symmesium. Serv-ices are held every night.

The Maplewood Congregational Church free reading room will be opened Thursday evening, October 16, when a "Book Social"

St. Philip's Episcopal Church, Union and Maple avenues, has been in the hands of painters and decor 'ors for the past three weeks, and is now complete. Services will be held to-morrow. The woman's guild held its meeting yesterday and elected Mrs. A. E. Marshall president, Mrs. George E. Rogers vice jresident, Mrs. A. Dexter secretary, Mrs. O. C. Elder treasurer.

Grace Epircopal Church, Marion place, is to have a song service to-morrow evening by a full vested cheir of twenty-five mem-bers. The "Harvest Cantata" will be ren-

The following music numbers will be rendered by the choir at St. Mark's Episcopal Church to-morrow evening: Tenor solo, "Ave Maria," Millard, Professor Camille M. Becker; anthem, "Let Thine Hand Help Me," Warren; duet, "I Will Magnify Thee, O Lord," by Miss Shifter and Mr. Becker; anthem, "The Hadiant Morn Hath Passed Away," Woodward.

The Reverend Thomas G. Rodgers and wife of Greeneville, Tex., will arrive next Tuesday morning from Chicago to begin a special revival of ten days at Union Mission. These two evange ists are meeting with good results in their work at large, and a good meeting is expected. They work in churches of all denominations. There will be meetings at 1.30 p. m. each afternoon beginning Wednesday and 7.30 in the evening.

The Reverend Doctor W. W. Boyd, pas-tor of the Second Baptist Church, will preach to-morrow night on the theme "Is Bribery a Minor Criminal Offense or a Crime." The local situation will be touched

The Reverend C. E. Ireland of the Carondelet Christian Church will lecture at Princeton, Ind., next, Monday night. The subject will be "Up in a Cherry Tree, or The Other Point of View."

The Reverend Frank Foster of Memorial Congregational Church departed for a ten days' vacation Thursday night. He will visit New York and Boston.

The Doctor Fry Memorial M. E. Church, Clifton Heights, began a ten days' series of revival meetings last night. The Rever-end R. L. Selle of Texas will conduct the meetings.

#### COMMITTEES ARE NAMED.

Arrangements Being Made for the

The three Lafayette Park churches—Baptist. Methodist and Preabyterian—are making preparation for the meetings to be held under their auspices November 2 to 15 by Evangelist Wharton. A meeting of those interested was held Wednesday night, when the Reverend Doctor T. C. Carleton was elected permanent chairman and Mr. Scott secretary. These, with the other two pastors, constitute the Executive Committee.

The subcommittees are as follows: Finance, G. W. Hall. Doctor B. P. Ward and E. L. Galfi, Advertising, A. L. Freley, Theeter Robert Boyd and John F. Bannon, Music, B. F. Reynolds, George Vielp and G. W. Hill: ushers H. G. Guinn, C. W. Siegtiffed and J. P. Löckidger.

Three preliminary union prayer meetings secretary. These, with the other two pastors, constitute the Executive Committee. The subcommittees are as follows: Finance, G. W. Hall. Doctor B. P. Ward and E. L. Galti Advertising, A. L. Preley, Theeter Robert Boyd and John F. Bannon; Music, B. F. Reynolds, George Vich and G. W. Hill: ushers H. G. Guinn, C. W. Siegfried and J. P. Läcklider.

Three preliminary union prayer meetings will be held on Tuesday evening. October Z. at the Baptist Church, and the Reverend Doctor T. E. Sharp will lead; Thuraday evening, at the Methodist Church, led by Doctor S. C. Palmar, and on Friday evening at the Presbyterian Church, when Doctor T. C. Carleton will lead. Mr. Wharton will be assisted by his singer, Mr. Geiger.

SUNDAY CHURCH SERVICES. Baptist.

DELMAR AVENUE, Delmar and Pendiston; the Reverend Doctor J. T. M. Johnston, Pastor— Il a. m., "Pressing on to Full Growth", 8 p. m., "The Fifth Commandment." BY. P. W.

SECUND, Beaumont and Locust; the Reverent
Doctor W. W. Hoyd, Paster-Morning, "How a
Man May Find God"; 8 p.m., "Is Bribery a
Minor Trivial Offense, or a Crime" Service of
song Reverend S. E. Ewing, Pastor-Morning and evening services.

THIRD, Washington and Grand; the Reverend Doctor W. J. Williamson, Pastor-II a. m., "The Christian's Allitude Toward Sh"; 7-65 p. m. "Leaving Jesus." Special service of song WATER TOWER Grand and Floriesant; the Reverend L. H. Williams, pastor.

TOWER OROVE, No. 140 Norfold; the Reverend Menta Sturgeon, Pastor-Morning and evening services. evening services.

IMMANUEL Cates and Goodfellow; the Rever-end Louis Bowerman, Pastor-elect Marning, "Bible Jowels"; evening, "Life in the Par Country,"

Countrs."
WEST PARK No. 1844 Easton; the Beyerend Countrs."
WEST PARK No. 1844 Easton; the Beyerend Country V. Cock, Pastor-Morning, Working for God"; evening, "Sending Sted Away."
CAPONDELET, the Reversed C. W. Wall, Pastor-I a. m., sermon and services; S. p. m. the Reversed J. F. Herret will preach.
MERAMEC MISSION—Meanner and Virginia—The Reversed C. C. Wall will preach morning and evening.
COMPTON HEIGHTS. Russell and Vandeventer; the Reversed J. Perry Stuart, Pastor—Services at II a. m. and S. p. m.; Sunday school as till a. m. and S. p. m.; Sunday school and P. m. p. m.
ACLINICE AVENUE MISSION, Cardinal and
Lacisde: Carl T. Matteron, Paster-Moraling
and evening service,
dROADWAY MISSION, 212 South Fourth-Moradroadway mission, 212 South Fourth-MoradROADWAY MISSION, III South Fourth-Morning and evening services.

KOSSUTH AVENUE MISSION. Kessuth and Greve-Morning and evening services.

BADEN. Broadway and Hittner, F. C. McCord, Fustor-Morning and evening services.

FIRST OFERMAN Rausshenbach, near St. Leuis, Henry Schulz, Pastor-Services as usual.

FOURTH, the Reverend E. L. Hill, Pastor-Morning and evening services.

Catholic. CATHEDRAL, Walnut, between Second and Third; the Reverend Eugene Coyle, Pastor-Macs at 6, 8 and 10:30 a.m.; vespers at 2:30 Third; the Reverend Eugene Coyle, Pastor-Mass at 6, 8 and physic at m, vespers at 239 p.m.

ANNUNCIATION, Sixth and La Saile; the Reverend J. J. Head, Pastor-Mass at 6, 820 and 10:45 a.m.; vespers at 229 p.m.

ANSUNCIATION, Sixthy and Ninth; the Reverend Patrick Booley, Pastor-Mass, 729 and 10 a.m.

HOLV CROSS (German), Church Road, Near Bitner; the Reverend Patrick Wigger, Pastor-Mass, 128 and 10:40 a.m.; vespers, 129 p.m.

HOLV GHOST (German), Taylor and Garfield; the Reverend H. Jobe, Pastor-Mass, 4 and 10 a.m.; vespers, 13 p.m.

HOLV INNOCENTS, No. 1300 Reter Place; the Reverend John White, Pastor-Mass at 8 and 10 a.m.; vespers, 17 p.m.

HOLV INNOCENTS, No. 1300 Reter Place; the Reverend John White, Pastor-Mass at 8 and 10 a.m.

HOLV INNOCENTS, No. 1301 Reter Place; the Reverend John White, Pastor-Mass at 6, 8 and 10 a.m.; vespers at 120 p.m.

SACRED HEART, University, Near Twenty, 15th; the Reverend James McCabe, Pastor-Mass at 720 p.m.

YISITATION, Taylor and Easton; the Reverend E. I. Bempsey, Pastor-Mass at 6, 120, 9 and 10:38 a.m.; vespers at 120 p.m.

HOLY ANGELS St. Ange and La Saile; the Reverend John F. Reuther, Pastor-Mass at 6, 120, 9 and 10:38 a.m.; vespers at 120 p.m.

HOLY ANGELS St. Ange and La Saile; the Reverend John F. Reuther, Pastor-Mass at 6, 120, 9 and 10 a.m.; vespers at 120 p.m.

HOLY ROSARY, Newstead and Margaretta; the Reverend G. J. Lavery, Pastor-Mass at 6, 120, and 7 cellidren); 10. sermon

IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass.

6, 120, 9 and 10:20 a.m.; Sunday school at 2 p.m.

LADY OF GOOD COUNSEL, Eleventh and Destreham; the Reverend G. D. Power, Pastor-Mass.

6, 120, 9 and 10:20 a.m.; Sunday school at 2 p.m.

LADY OF GOOD COUNSEL, Eleventh and Destreham; the Reverend P. O'Dononue, Pastor-Mass, 7 and 16 a. m.; vespors, 1 p. m.; Perry Rosds, the Reverend D. S. Pirelan, Pastor-Mass, 730 and 19:19 a. m.; vespors, 138 tor-Mass 130 and 1030 a.m.; vespers 130 b.m. Lady of PERPETUAL SUCCOR (German), Lancoln and Twentieth; the Reversed Augustine J. Schüling, Pastor-Mass, 620 s.md 15 a.m. ST. AGATHA'S (German), No. 2120 Schill Ninth; the Reversed Henry Schrage, Pastor-Mass, 6, 5 and 10 a.m.; vespers, 120 p.m. ST. AGNES' S. Ninther and Salena: the Reversed John J. Tankrath, Pastor-Mass, 6, 7:15 8:20 and 10 a.m.; vespers, 5 p.m. ST. ALPHONSUS'S, Magnolia and January; the Reversed F. G. Heilweck, Pastor-Mass, 7:15, 5:20 and 10 a.m.; vespers, 2:20 p.m. ST. ALPHONSUS'S, Grand and Cooks-Mass, 5:15, 6, 5 and 5 a.m.; risk mass, 10:30 a.m.; vespers, 10:30 p.m. ST. ANN'S, Passe and Whittlet; the Reversed O.

87. BONIFACES: (German), Michigan and Schirmer; the Reverend H. Niters. Pastor—Mass. 5. and 10 a. m.; vespers. 2:20 p. m.

ST. BHIDGETS. Carr and Jefferson; the Reverend Edward Fenian, Pastor—Mass. 5:20 and 10:30 a. m.; vespers. 3 p. m.

ST. CASIMIR'S. Elebth and Mullanphy; the Reverend Haphael L. N. Gemielinski, Pastor—Mass. 6. and 10 a. m.; vespers. 3 p. m.

ST. CALUMINILLE B. Michigan and Davis; the Reverend Francis J. Jones. Pastor—Mass. 6. 5 and 10 a. m.; vespers. 4 p. m.

ST. CHONAN'S. Reyle and Swan; the Reverend I. F. Foley, Pastor—Mass. 6. 7:20, 2 and 10 a. m.; vespers. 3 p. m.

ST. LIWARD'S. Clara end Magnit; the Reverend Edward J. Wynns. Pastor—Mass. 7:20 and 10 a. m.; vespers. 4 p. m.

ST. ELIWARD'S. Clara end Magnit; the Reverend Edward J. Wynns. Pastor—Mass. 7:20 and 10 a. m.; vespers. 5 p. m.

ST. ELIZABETH'S (Colored), No. SII North Fourieenth; the Reverend Michael F. Splech, Pastor—asse. 7:520 and 2:30 a. m.; vespers. 5 p. m.

ST. MATTHEW'S. Ketnerly and Sarsh; the

Pastor—same, 7, 5:20 and 9:20 at m.; vespers, 8 p. m.

BT. MATTHEW'S. Kennerly and Sarah; the Reverend Joseph T. Shields. Pastor—Mass, 6, 7:20, 5:20 and 10:20 a. m.; vespers, 7:20 p. m.

ST. MICHARL'S. Eleventh and Clinton; the Reverend Michael J. McCabe. Pastor—Mass, 6, 7:20, 5 and 10:20 a. m.; vespers, 2:20 p. m.

BT. NICHOLAS'S. Glermani, No. 18th Lucas; the Reverend Joseph A. Schnefer, Pastor—Mass, 6, 8 and 10 a. m.

BT. PATRICK'S. Sixth and Biddje; the Reverend Timothy Dempsey, Pastor—Mass, 6, 7:20, 8 and 10 a. m.; vespers, 2:20 p. m.

BS. PETER AND PAUL'S (German). Seventh and Alten; the Reverend G. F. Goller, Pastor—Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S. Goodfellow and Effect; the Reverend J. J. McGlynn, Pastor—Mass, 6, 7:20, 8:35 and 13 a. m.

J. McGrynn. Pearce-Mass, 6, 7:20, 8:35 and 13 a.m.

BT. STANISLAUS'S (Polish), Twentieth and Case; the Reverend Urban Stanowski, Pastor-Mass, 7:20 and 9:20 a.m.; vespers, 2 p.m.

BT. TEREBA'S, No. 342 North Grand; the Reverend J. A. Connelly Pastor-Mass, 5:11, 6:03 and 9:15; high mass, 19:10 a.m.; children's mass, 4 a.m.; benediction, 2 p.m. mass, 5 a. m.; benediction, 5 p. m.

HT. THOMAS OF AQUIN'S Iowa and Osage;
the Reverend John H. May, D. D. PastorMass 6 5 and 30 a. m.; Sunday school, 2:30
p. m.

HT. VINCENT DE PAUL'S (German and English), Fark and Ninh; the Reverend D. W.
Kenrich, C. M.; the Reverend A. H. Asmuth,
C. M.; the Hoverend P. V. Judge, C. M.; the
Reverend S. P. Huber, C. M., Pastors-Mass
and serimon, 5:25, 6:29 and 5:35 s. m.; high
mass and serimon, 5 and B:25 s. m.; high
mass and serimon, 5 and B:25 s. m.; high
devotions and benedictions 2:30 p. m.

HT. WENCESLAUS S. German), No. 381 Occ. ST. WENCESLAUSS (German). No. 2812 Oregon; the Reverend John Neknis, Pastor-Mass, 5 and 10 a.m.; vespers, 2 p. m.—
SS. MARY AND JOSEPH'S Minn. sota and Iron; the Reverend Miles W. Tohyn, Pastor-Mass, 8 and 10 s. m. Masses at I. 2 and 30:30 a. m.; 3 p. m., sermon and hencediction.

BT. ENGELHERT'S, Carter and Marcus; the Reverend Aston Parch, Pastor—Masses, 3 and 16 a. m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALES (German). Gravots and Onio; the Reverend P. J. Letz, Pastor—Mass, 5:30, 7:35 and 36 a. m.; vespers, 2:30 p. m.

ST. FRANCIS XAVIENE Grand and Lindell; the Reverend Henry S. Bromsgeet, S. J.—Mass. 5, 6, 7, 8:30 and 10 a. m.; vespers, 7:45 p. m.

BT. HENRY'S Blockers, and College 1. BT. HENRY'S, Hickory and California; the Rev-erend John A. Hoffman, Pastor-Mass, 5.20, 7.20 and 10 a. m.; vespers, 2 p. m.

erend B. A. Casey, Pastor-Mass, F and Ne a. m.
ST. JOHN'S. Sixteenth and Chestnut: the Reverend James T. Codey Pastor-Mass, & 120, 9 and 10:20 s. m.: veepers, b.p. m.
ST. JOHN OF NEPOMUK (Bonemian), Soutard and Eleventh; the Beverend Joseph Hessoun, Pastor-Mass, 6 and 10 a. m.: veepers, 2 p. m.
ST. JOSEPHS. (German), Eleventh and Biddie; the Reverend J. Francis Valazza, S. J.-Mass, 6.5 and 10 a. m.: Sindhy school at 2 p. m.; beaudiction at 2 n. m.
beaudiction at 2 n. m. behaddetion at 2 p. m.

ST. LAWRENCE O'TDOLE'S. Fourteenth and
O'Pallon; the Riverend M. S. Brennan, Pastor—Mars. 5:20, 7, & 9:15 and 19:20 a. m.; vespers
at \$150 p. m.

ST. LEO'S. Mullapphy and Twenty-third; the
Riverend J. J. Harty. Pastor—Mars. 5:20, 7,
\$120 for children 3:200 with sermon; evening
service, consisting of rosary, sermon and benediction.

ing, "Queen Eather."

G. E. reland. Pastor-Morning. "All Things Possible"; evening. Debter in All."

ELLENDALE. Corner Hewlit and Lanham; G. A. Hoffman, Pastor-The Reverend J. G. M. Luttenheerger will pracel.

T. K. 19 00. Louis Cour. A. Bennett, Minmer-Usual Morning and evening services

OLD ORUHARD (Villege Hall), 4 p. m., Sunday school. The Reverend J. N. Crutcher will pracel.

SECOND Eleventh and Tyler; W. Daviess Pitt-man, Paster-16 a. m., service combining church and school; profracted meeting service. CENTRAL, Finney, Near Grand; the Reverend Howard T. Cree, Paster-Morning, "A Soldier of the King"; S.p. m., "Having Eyes, but See Not." SWEDISH GETHSEMANE, No. 1211 California, the Reverend Carl J. Renhard, Pastor-Services at 11 a. m. and 7:45 p. m.; Sunday school al. 0 a. m.

TRINITY, Laxayette and Eighth; the Reverend Otto C. Hanser, Pastor-Services at 10 a. m. and 2 p. m.

ZION, Benton and Twenty first; the Reverend C. F. Obermeyer, Pastor-Services at 10 a. m. and 1:25 p. m.

MISSION FOR THE DEAF; the Reverend Herman Hallenberg, Pastor-Services at Zion Church at 2 p. m. in sign language.

Methodist. McFarland, Paster-Morning and evening services as usual.

First No. 231 South Seventh; the Reverend F. A. Mayhall, pastor.

COMPTON HEIGHTS, St. Vincent and California; the Reverend J. N. Cruicher, pastor.

WEST END, Hamilton and Piymouth; the Reverend Frank J. Nichols, Pastor-Morning and evening services.

MOUNT CABANNE, King's Highway and Morgan; the Heverend Frank G. Tyrreil, Pastor-19:6 a. mt. "To Golgotha" 7:45 p. mt. "Private and Public Hatred of Evil.

HAMMETT PLACE, Comer Marcus and Hamilton, the Reverend W. A. Moore, Pastor-Morning and evening services.

WEST Mallison-The Reverend O. A. Barthsolomew, Pastor-Prenching at 11 a. mt. and 1 p. m.

CATONDILLET No. He Virginia the Reverence of the Reverence Double W. F. McMurry, Fastor-10:1D a. In. and 7.85 p. m., seemon and services.

Reverend Double W. F. McMurry, Fastor-10:1D a. In. and 7.85 p. m., seemon and services.

FIRST (South) Giasgoes and Daydon; the Reverence and Double H. H. Henderson, Pastor-Morning The Church at Work. 8 p. r., Double C. H. Briggs, P. E. IMMANUEL (South), McCanaland; the Reverend Arthur Mather, pastor.

IMMANUEL (South), McCanaland; the Reverend Arthur Mather, pastor.

Lapayterte Park Osouth), Lafayette and Missouri the Reverend Loctor T. E. Sharp, Pastor-Preaching morning and eventor; Plecial seng service, Lindsil and Newstead; the Reverend Double Reverend Detected: Pastor-11 a. in., Sin, Public and Private C. 8 p. m., address by Mrs. Delia Mulliams secretary 65 the National Woman's Home Mississionary Society.

MAPLIA AVENUE, Belt and Maple, the Beverend Double F. W. Lages, Pastor-11 a. m., "Let the Redeemed of the Lard Say Society of The How in the Christian Home."

MARVIN (South), Sidney and Twaith; the Reverend Oth Hoggers, pastor.

MOLNY AUDIEN, Scatter, North Market and

Hildfill Washington and Dwing; the Reverend Dector M. Intribute, Pustor Morning. The Crussing of the Jordan; evening, Gad's Crusse to Joshua.

Haines.
BUTHLEHEM. Thirteenth and Allen, the Rev-erend Edmund Woblitsky, Postor-19:20 a. m. and 7:20 p. m. services.
HOFE. Belt and Kaston; the Reverend Martin it Bird, Pastor-Morning and evening services. Eniscopal.

CHRIST CHURCH CATHEDRAL, Thirtsenth and Lectus; the Reverend C. M. Davis, Dean-"and 8 a. m., holy communion; H. a. m., meaning prayer and sermon; S.F. m., evening prayer and sermon; S.F. m., evening prayer

officiate at Wise a m., Service evening, The Harvest Cantata, by costed choir. MOUNT CALVARY Grand and Lafayette; the Reverend F. W. Fauntieroy, Rector-11 a. m. and s.p. m., sermon and services.

CHURCH OF THE REDEEMER, Pine and Garrison; the Reverend Chairs Troiman, Rector-11 a. m. and s.p. m., sermon and services.

St. ANDREWS, No. 128 North Garrison; the Reverend G. R. Doorle, Rector-11 a. m. menting service and sermon. Tab p. m. evening service and sermon.

St. AUGUSTINE'S, Bruno and Blenden; the Reverend G. B. D. Miller, Rector-11 a. m. and S.p. m., sermon and services.

St. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector-11 a. m. and S.p. m., sermon and services.

St. JAMES'S, Goode and Cote Brilliante; the Reverend Doctor E. Dockworth, Rector-7:20 a. m., bly communion; if a m. and s.p. m., sermon and services.

St. JOHN'S, Hickory and Bolman, the firsteend A. T. Young, Rector-100 a. m., hely communion; if a m., morning prayer and sermin the Reverend Crosler G. Adarts will efficiate.

St. MARK'S, Fortieth and Washington; the Reverend J. K. Brennan, Rector-5 a. m., hely communion; if a. m., morning prayer and sermin the Reverend J. K. Brennan, Rector-9 a. m., hely communion; if a. m., where the Seed Palls Now; S.p. M., special music.

St. PETER'S, Lindell and Spring; the Reverend William Shoot, Rector-11 a. m., morning prayer and sermon; They Cast Out the Ev., spirit From Humanity', S.p. m., special music.

St. PHIRLIPS, Union wed Maple; the Reverend William Elmer, Rector-11 a. m.

Spirit From Rumann, music.

BT PHILLIP'S. Union and Maple; the Reversed William Elmer, Rector+1; a. m., sermon and services; is p. m., sermon and services.

ST STEPHEN'S, Sixth and Rutger; the Reverend H. W. Minner, Rector-1 and F. m., hely communion; is p. m., sermon and services, but y communion; is p. m., sermon and services. TRINITY, Channing and Franklin; the Reverend H. C. St. Clair, Rector-1 a. m. morning prayer, 730 a. m., communion; 11 a. m., hely sucherist and sermon; 8 p.m., evensong and sermon.

John Bedmann, and 8 p. m. HURCH OF JESUS, Victor and Twelfth; the HURCH OF JESUS, Victor and Twelfth; the Heresend John J. Pink, Pastor-Services at 10 a. m. and 8 p. m. Twelfth (Pastor-Services at 10.30 at 10.3 m. ENDS, Nineteenth and Newhouse; the Rev-and Otto Baltzer, Pastor-Services at 10 a. 25 p. m. DEN. Hamilton and Bartmer; the Reverend Paul Pfeifer, Pastor-10.50 a. m. The Unfair Judge 2 p. m. annual barvest festival and ermon by the Reverend C. Rest. JOHANNES'S Fourtrenth and Madison; the everend E. T. H. Heltex, Pastor-Services at a. m. and T.S. p. m. LUKE'S Scott and Jefferson; the Reverend ency Walser, Pastor-Services at 10 s. m. and 19 p. m.

AATTHEW'S Jefferson and Potomac; the Mearth Henry Drevs, Pastor-Services at 10:30 m. and 7:30 p. m.

PAULS, No. 130 south Ninth; the Heverend I fron Pastor-Services at 10 a. m. and 8

BETHANIA, Natural Hubes Road and Clay the Reverend And A. Natural Hubes Road and Clay the Reverend And A. Natural Hubes Road and Clay the Reverend And A. Natural Hubes Road and Clay the Reverend And A. Natural Hubes Road Research M. Marron, Pastor-Services at 19 a. Research M. Marron, Pastor-Services at 19 a. Reverend Reverend And A. Reverend BETHANIA Natural Bridge Road and Chry the Reverend M. Martens, Pastor-Services at 10 a.m. and 5 p.m. BETHLERIEM, Salisborry and Ptorissant; the Reverend C. L. Janzow. Pastor; the Reverend L. Fuerbinger, Assistant-Services at 3:30 a.m. and 2:30 p.m. UHRIST, No. 3544 Caroline; the Reverend E. H. 7. Schuessler, Pastor-Services at 10 a.m. and 7 p. m.

princh.

BADEN, No. 82 McLaran, the Reverend Walter
S. Handy, Factor Marting services.

SHAW AVENUE issuits Shaw and Tower
Grave, the Reverend A S Color, PasterMorning and evening services.

NEW ACCOUNTS OF THE PROPERTY DESCRIPTION.

CHILLY MARGINAL Ticks and Freeze the Recognitive Control of the Co

\$5 CHICAGO

# WABASH LINE

Trains of FRIDAY NIGHT, OCT. 17th, and All Trains SATURDAY, OCT. 18th.

Good Returning on Trains Leaving Chicago Sunday, Oct. 19th, and Monday Morning, Oct. 20th.

TICKET OFFICE, - - EIGHTH AND OLIVE.

the Reverend C. R. Leonard will preach at 8 p. m.

8T. LOUIS PROGRESSIVE UNION, Heward Hall, Garrison and Olive-2:29 p. m., addresses and experience meeting. Demonstrations by Mrs. Heles Richey of Trans.

FIRST SPIRITUAL ASSOCIATION, No. 2015

First the Reverent The mass Grimshaw, Paster—19:45 s. m., "The Philosophy of Clarvey-ance" 5:45 p. m. "No Finsity in Religion," PENTECOSTAL CHURCH, Webster and Thomas the Reverend L. C. Craig, Pastor—19:55 s. m. and 7:29 p. m. Sunday sebool; 8 p. m., the Reverend W. H. Riake will preach.

Reverent J. C. Housing, Paster-Morning,
"Self-Consecration", evening, "The Larger
Life."

BallEM (German) the Revered W. F. Horstmeyer, Pasker-Morning seem nowly,
Christian Church (Nonsecration).

CHRISTIAN CHURCH, Lindelt Boolevard and Vandeventer Avenue, the Reverend Abraham E. Nolson, D. D. Paster
Reorganized Church of Jesus Christ,
ROCK CHURCH, Glasgow and Decision—Sanday school at D. G. Gureelt.

ROCK CHURCH, Glasgow and Decision—Sanday school at D. a. m. and a p. m., by
Elder L. G. Gureelt.

ROAL—Sunday school at D. Bashd.
H. MPHREY STREET AND MORGAN FORD ROAL—Sunday school at D. a. m., prescribes at July a m., by charged not be appropriate anything to themselves. The direction served an important end. As the conquest of the land was now beginning it was necessary to prevail at MINING Paster L. G. Gureelt.

ROAL—Sunday school at D. a. m., prescribes at July a m. by the graph of the people they would be corporated in the captured city would belong to God. The people city would belong to God. The people of charged not to appropriate anything to themselves. The direction served an important end. As the conquest of the land was now beginning it was necessary to prevail at meaning the confusion of gain-setting or of personal case should exceed upon the people they would be corp. As the conquest of the land was now beginning it was necessary to prevail a me beginning it was nece John W. Tay, Pastor-II a. m., Westiners in Well Gold do with R? This was made known in advance. There was one family in advance. Services at II a. m., "Respondingly for Civic Vies"

Other Churches.

UNION MISSION. No. 162 Franklin: the Reverend M. II. Gold. Pastor-Franklin: the Reverend W. II. Gold. Meb. st. 31.1 The silver, the gold and the vessels of brass and the Reverend W. II. Pastor-Forty in the facilities for religious worship. And so the Reverend W. II. Charled will preach at a p. m. The Philosophy of University of the Cansantish race, had not lived wholly in the Reverend Thems. Chimshaw. Pastor-Forty Releas Richey of Taxas.

FIRST SPIRITUAL ASSOCIATION. No. 205 Mrs. Heles Richey of Taxas.

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FIRST SPIRITUAL ASSOCIATION No. 205 Mrs. Heles Richey of T

Ind. d DESTROYED-Rahab and her family and he treasure being saved, all else was loomed in advance to utter destruction.